



**TOWN OF GRAFTON  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
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(508) 839-5335 ext. 1120 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)**

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**GRAFTON CABLE TELEVISION OVERSIGHT COMMITTEE  
AGENDA/MEETING NOTICE**

**March 6, 2023**

**7:00PM**

**Via ZOOM**

**[Join Zoom Meeting](#)**

1. Public Input –
2. Treasurer's Report – Bob DeToma
3. Minutes Review
4. Status on Spectrum audio quality and proposed future steps – Bob DeToma
5. Conference room a replacement audience all four monitors – Bob DeToma
6. May 8th town meeting warrant article to include upgrades the conference room F also to include the purchase of new equipment for future town meeting production 3 camera package.  
– Robert Berger
7. Access Activity – Bob DeToma
8. Next Meeting – Monday April 17, 2023
9. Old business
10. New business
11. Extend Duration of Meeting Beyond 8:30 P.M. (If Necessary)
12. Adjournment

2023 MAR - 11 PM 12:06  
RECEIVED TOWN CLERK  
GRAFTON, MA

**\* Remote Access to Public Meetings** - Zoom Video Communications, Inc. ("Zoom") will be used for remote conferencing services to allow for remote access to public meetings. Web addresses will be provided as part of each meeting's agenda posted to the town calendar on the homepage of Grafton's website, [www.grafton-ma.gov](http://www.grafton-ma.gov) .

### Join Zoom Meeting

<https://us06web.zoom.us/j/82570375442>

Meeting ID: 825 7037 5442

### One tap mobile

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